



AGENDA

General Membership Meeting

Tuesday, January 14, 2020 | 6:30pm | Johnson Band Hall Conference Room

Location Notes

Band Hall Conference Room; enter through main band hall. Please park next to band hall.

Agenda

6:30 pm Call to order/attendance (Ida - 2 min)

- Over break, the loading door now has electric door and a trophy ledge was installed around the band hall ceiling.

6:32 pm Approve prior Executive Meeting Minutes (Shannon - 2 min)

6:34 pm Treasurer's Report (2 min)

6:36pm Old Business (8 min)

- Committee Reports:

- Spirit Gear (5 min)*

- Reveal new design

- Limited supply available at following JHS Parent nights:

- 1/21: 8th grade Parent Night 6:30pm – 7:30pm (set by 6:30)

- 1/22: 9th & 10th grade Parent Night 6pm – 7pm (set by 6pm)

- 1/27: DMS Band Parent night, DMS, 6:30pm

- 2/3: MMS Band Parent night, MMS, 6pm

- Spirit Night Update (3 min)*

- Update on earnings

- Next Spirit night: Freddy's in Buda, 1/22, 4-9pm

6:44pm New Business (13 min)

- JHS host Texas Color Guard Circuit, 2/29 (4 min)*

- Volunteers:* Signup Genius has been sent out and will continue to be sent out/posted in social media

- Donations:* we are asking that families donate **at least ONE CASE (12 count)** of the following:

- Flutes:** Sprite, 12 oz.

- Bb and Bass Clarinets:** Dr. Pepper, 12 oz.



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- ❑ **Saxophones (alto, tenor, and bass):** Coke, 12 oz.
- ❑ **Brass (trumpet, french horn, euphonium, trombone, tuba):** Chips (multi-pack, snack size)
- ❑ **Percussion/Double Reeds:** Gatorade, 12 oz.
- ❑ **Color Guard:** Candy (M&Ms, Snickers, Skittles, AirHeads, Trolli, etc)

****Please send your donation to the band hall with your student anytime before *Friday, Feb. 21st*.**

- ❑ **Call for TCGC Committee volunteers: (5 min)** to help plan/prepare for this event (i.e. contact vendors, inventory concession needs, plan supplies for rooms)

7:00pm New business (30 min)

- ❑ Reminder - Course Selection sheets (3 min)
 - ❑ Rising 9th graders - distributed on Feb. 4th; due to DMS on Feb. 11
 - ❑ HS students - distributed week of Jan. 21-24
- ❑ Band Parent Information (12 min)
 - ❑ Review New parent/student FAQ
 - ❑ Hand out New Parent Guide
- ❑ Q&A (15 min)

7:30pm Director Report (10 min)

7:40pm Announcements

- ❑ Next General Meeting: Tuesday, February 11, 6:30 - 7:45pm

7:45pm Adjourn

NOTES:
